



WINLOCK CITY COUNCIL

323 NE First Street / PO Box 777, Winlock, WA 98596

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Email: cityclerk@cityofwinlock.com Website: www.cityofwinlock.com

Brandon Svenson, Mayor

Marty Poirrier, Council Position #1 * Eric Contreras, Council Position #2 * Lonnie Dowell, Council Position #3

Jeremy Allman, Council Position #4 *Lindsey Alvord, Council Position #5

PUBLIC HEARING

Hilltop Meadows, Parcel #01563100-8001 & 01563100-8002

“Environmental Determination of Non-Significance (DNS) under the State Environmental Policy Act (SEPA) for Type III Hilltop Meadows Application to be Submitted and Administered by the Washington Department of Natural Resources”

October 11, 2021, at 6:00 PM

CITY COUNCIL MEETING

If you Wish to Attend via Teleconference, Please call 360-785-2311 to Join the Meeting.

1. 6:00 P.M. – CALL TO ORDER
2. DETERMINATION OF QUORUM
3. FLAG SALUTE
4. APPROVAL OF AGENDA
5. OLD BUSINESS
6. MAYOR COMMENTS & SPECIAL PRESENTATION
7. COUNCIL COMMENTS
8. COMMITTEE REPORTS (Second Meeting of Each Month)
9. STAFF REPORTS
 - A. Community Development – Robert Webster, Director
 - B. Police – Stephen Valentine, Chief
 - C. Water/Sewer – Rodney Cecil, Superintendent
10. PUBLIC COMMENTS – *Non-Agenda Items (Limited to 5 Minutes) Please step up to the microphone and state your full name for the record. Please limit your comments to 5 minutes.*
11. CONSENT AGENDA
 - A. Approval of Vouchers \$311,280.06
 - B. Minutes of September 27, 2021
12. AGENDA
 - A. Housing Policy Summit 2021, Commissioner Sean Swope & Kelly Smith-Johnston, Consultant – Tabled from 9-7-21
 - B. Energy Innovation Coalition, Richard DeBolt – Lewis County EDC & Kelly Smith-Johnston, Consultant
 - C. Fund Request Mixers & Membrane Pressure Valves – Rodney Cecil, Water/Sewer Superintendent
 - D. Transfer \$195,258.83 from LGIP for Nutter Pay Request #5
 - E. Housing Development Speed Limits – Tabled from 9-27-21
13. REPORTS/CORRESPONDENCE
 - A. AWC City Voice 9-29-21
 - B. AWC City Voice 10-6-21
 - C. EDC American Rescue Planning
14. ADJOURNMENT

Winlock is an equal opportunity provider and employer. If you have special needs, please contact City Hall in advance of the meeting so that special arrangements can be made.