

WINLOCK CITY COUNCIL 323 NE First Street / PO Box 777, Winlock, WA 98596 Phone: 360-785-3811 – Fax: 360-785-4378 Hearing Impaired Access (TTY) 711 or 1-800-833-6388 Email: <u>cityclerk@cityofwinlock.com</u> Website: www.cityofwinlock.com

## Brandon Svenson, Mayor

Marty Poirrier, Council Position #1 \* Eric Contreras, Council Position #2 \* Lonnie Dowell, Council Position #3 Jeramy Allman, Council Position #4 \*Lindsey Alvord, Council Position #5

> If you Wish to Attend via Teleconference, <u>Please call 360-785-2311 to</u> Join the Meeting.

## FEBRUARY 28, 2022 CITY COUNCIL MEETING

- 1. 6:00 P.M. CALL TO ORDER
- 2. DETERMINATION OF QUORUM
- 3. FLAG SALUTE
- 4. APPROVAL OF AGENDA
- 5. OLD BUSINESS
- 6. MAYOR COMMENTS
- 7. COUNCIL COMMENTS
- 8. COMMITTEE REPORTS (Second Meeting of Each Month)
  - A. Finance
  - B. Grants
  - C. Park
- 9. STAFF REPORT
  - A. Kenny Simpson (Written), Public Works Superintendent
- **10. PUBLIC COMMENTS** Non-Agenda Items (Limited to 5 Minutes) Please step up to the microphone and state your full name for the record. Please limit your comments to <u>5 minutes.</u>

## **11. CONSENT AGENDA**

- A. Approval of Vouchers for 2-28-22 for \$135,513.43
- B. Minutes of February 14, 2022
- 12. AGENDA
- 13. Winlock Dance Center Front St. NE Closure for
- 14. Ray Watson & Lesa Givens, Construction Request
- 15. Hanging Baskets, Tabled from 2-14-22 Meeting
- **16.** Bluhm & Associates Survey Agreement
- 17. City Improvement Requests
- 18. Income Level Revision for Water/Sewer Discount, Discussion
- 19. Deferred Payment Plan for Hook Up Fees Discussion

## 20. REPORTS/CORRESPONDENCE

- A. Financial Reports for January 2022
- B. AWC City Voice
- C. AWC Education Services
- D. AWC Legislative Bulletin
- E. CIAW Property Values

Winlock is an equal opportunity provider and employer. If you have special needs, please contact City Hall in advance of the meeting so that special arrangements can be made.

- F. Lewis County PUD LED Street Lights
- G. MRSC In Focus
- H. MRSC February
- **16. ADJOURNMENT**